

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-4620

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 63-4620** APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 1.0

CHANGES: a35985 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Annabella Irrigation Canal Company -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Annabella Irrigation Canal Company  
ADDR: C/O Gayle Hartwell  
PO Box 24  
Annabella, UT 84711

NAME: Robison Family Trust (Shareholder)  
ADDR: 115 S 1100 E #807  
Salt Lake City UT 84102

NAME: State of Utah Board of Water Resources  
ADDR: 1594 West North Temple, Ste 310  
Salt Lake City UT 84114-6201

DATES, ETC.\*\*\*\*\*

|                          |                   |             |                |
|--------------------------|-------------------|-------------|----------------|
| LAND OWNED BY APPLICANT? | COUNTY TAX ID#:   |             |                |
| FILED:                   | PRIORITY: / /1871 | PUB BEGAN:  | PUB ENDED:     |
| ProtestEnd:              | PROTESTED: [No ]  | HEARNG HLD: | SE ACTION: [ ] |
| EXTENSION:               | ELEC/PROOF:[ ]    | ELEC/PROOF: | CERT/WUC:      |
| RUSH LETTR:              | RENOVATE:         | RECON REQ:  | TYPE: [ ]      |
|                          |                   |             | NEWSPAPER:     |
|                          |                   |             | ActionDate:    |
|                          |                   |             | PROOF DUE:     |
|                          |                   |             | LAP, ETC:      |
|                          |                   |             | LAPS LETTER:   |

PD BOOK: [ 63- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.0066 cfs OR 1.5 acre-feet

SOURCE: Sevier River

COUNTY: Sevier COMMON DESCRIPTION: 1/4 mile SE of Elsinore

POINT OF DIVERSION -- SURFACE:

(1) S 800 ft E 2000 ft from NW cor, Sec 33, T 24S, R 3W, SLBM  
Diverting Works: Annabella Canal

Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 629738. Water Rights Appurtenant to the following use(s):

63-2812 (CERT), 3000 (CERT), 3001 (CERT), 3002 (CERT), 3003 (CERT), 3004 (CERT), 3008 (CERT), 3009 (CERT), 3011 (CERT), 3012 (CERT), 3013 (CERT)  
3017 (CERT), 3018 (CERT), 3020 (CERT), 4620 (SHAR)

IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 2284.25 PERIOD OF USE: 04/01 TO 10/15  
Annabella Irrigation Canal Co. service area.

STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 3000.0000 PERIOD OF USE: 10/15 TO 04/01

DOMESTIC: Beneficial Use Amt: 0.0 EDUs of the Group Total of 80.0 PERIOD OF USE: 10/15 TO 04/01

| ###PLACE OF USE:          |  | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    |   |        |
|---------------------------|--|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---|--------|
|                           |  | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * |        |
| Sec 05 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 06 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 07 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 08 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 17 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 18 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 19 T 24S R 2W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 04 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 12 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 13 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 23 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 26 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 27 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 33 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 34 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 35 T 24S R 3W SLBM *X |  | X                              | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 63-3001, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN |  | QUANTITY IN |  | *-----W A T E R U S E S-----* |        |                    |                |        |       |
|---------|--|-------------|--|-------------------------------|--------|--------------------|----------------|--------|-------|
| CFS     |  | ACRE-FEET   |  | IRRIGATED                     | STOCK  | DOMESTIC           | MUNICIPAL      | MINING | POWER |
|         |  |             |  | ACREAGE                       | (ELUs) | (FAMILIES) (*----- | ACRE-FEET----- |        |       |
| 0.0066  |  | 1.5         |  | 0.5                           |        |                    |                |        |       |

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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